



From
The Additional Mission Director,
MEPMA, Telangana State,
Hyderabad.

To
The Additional Commissioner, UCD, GHMC
All the Project Directors of MEPMA,
Telangana.

Lr.No.MEPMA-SEP/GENC/3/2018,Dated: -03-2019

Sub: MEPMA – NULM – SEP & Bank Linkage - 2019-20 – Credit target for Banks under Self Employment Programme (SEP) of DAY (NULM) – Individual & Group Enterprises and SHG Bank linkage – Regarding,

I invite kind attention to the subject cited. It is proposed to prepare Annual Credit Plan for the year 2019-20 under Self Employment Programme and SHG-Bank Linkage for all the towns (including new ULBs).

In this connection, you are requested to identify the eligible SHGs in all the ULBs to get Bank Linkage and arrive at the data ULB wise, Bank wise and Branch wise from each ULB.

Further, you are requested to prepare the action plan for Individual & Group loans under Self Employment Programme for the year 2019-20.

Therefore, the Additional Commissioner, UCD, GHMC and the Project Directors of all districts are requested to prepare the Action Plan in the prescribed formats for the year 2019-20 and submit the same to Head Office by 25.03.2019 without fail.

Encl: Formats

Yours faithfully,

Additional Mission Director

Signature Not Verified

Digitally signed by DASARI
JOHN SAMSON
Date: 2019.03.08 11:05:16 IST
Reason: Approved



SELF EMPLOYMENT PROGRAMME (SEP-I & G, Mudhra and Street Vendors) ULB WISE 2019-20

Amount in Lakhs

Sl. No.	District	ULB Name	Bank Name	Branch	IFSC Code	SEP- Individual loans				SEP-Group units Target		Street Vendors (Out of Sub Total SEP-I Target)	
						SEP -I units Target		Mudhra Loans Target		No.	Amount	No.	Amount
						No.	Amount	No.	Amount				

Note: Pl don't change format

SHG-BANK LINKAGE TARGETS ULB & BANK BRANCH WISE 2019-20

<i>Sl No</i>	<i>District</i>	<i>Name of the ULB</i>	<i>Name of the Bank</i>	<i>Name of the Branch</i>	<i>IFSC Code</i>	<i>Bank Linkage-Target 2019-20</i>	
						<i>No.of SHGs</i>	<i>Amount in lakhs</i>

Note: Pl don't change format