

From

Smt Anita Ramachandran, I.A.S., Mission Director, E-in-C(PH) Office Complex, A.C.Guards, Hyderabad- 500 004. To
All The Project Directors
MEPMA- IKP-Urban.

## Circular.No.4728/MEPMA/2009/F1/1, Dated: 04/02/2014.

## Sir/Madam,

**Sub:-** Submission of Certified copies of Unspent balances of SJSRY releases for the year 2012-13 – Reg.

**Ref:-** Letter No.K-14014/66/2012-UPA/FTS:-7400 of G.O.I. Ministry of Housing & Urban Poverty Alleviation, UPA Division dt.09-07-2013.

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All the Project Director's of DPMU's are instructed to send the certified copies of unspent balances of SJSRY releases for the year 2012-13 immediately to <a href="mailto:fm@apmepma.gov.in">fm@apmepma.gov.in</a> without fail both in hard & soft copies (certified & scanned copies by the Project Directors) in the proforma enclosed so as to submit to GoI immediately as desired in the reference cited above.

This should be treated as most urgent.

D. S. W. V. S. R. for Mission Director.

Encls: Proforma

## Statement showing the Receipts, Payments and Balances of SJSRY for the year 2012-13 of DPMU, ------

| SI.<br>No. | Name of the<br>Component<br>under SJSRY | Amount received from<br>Head Office for the year<br>2012-13 | Expenditure Incurred | Unspent Balance |
|------------|---|---|----------------------|-----------------|
| 1          | A&OE                                    |   |                      |                 |
| 2          | IEC                                     |   |                      |                 |
| 3          | USEP                                    |   |                      |                 |
| 4          | UWSP                                    |   |                      |                 |
| 5          | STEP-UP                                 |   |                      |                 |
| 6          | UWEP                                    |   |                      |                 |
| 7          | UCDN                                    |   |                      |                 |
|            | Total                                   |   |                      |                 |

PROJECT DIRECTOR