



**From**

The  
Mission Director,  
MEPMA, MA & UD Dept  
Telangana.

**To**

The Project Directors  
MEPMA  
Telangana

*Lr- NO MEPMA/EI/ESTM/12/2018*

*Dt. 5-09-18*

Sub : MEPMA-Action Plan 2018-19 –on all MEPMA activities - New ULBs – to be furnished by DPMUs  
–by 7<sup>th</sup> September 2018 -

Ref : G.O.Ms.No.93 MA & UD dated: 18.04.2018 the Telangana Municipal Laws(Amendment)Act  
2018

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The Government vide Telangana Municipal Laws(Amendment) Act No. 4 of 2018 have constituted 68 new Municipalities by converting 224 Gram Panchayats and also merged part or full of 189 Gram Panchayats into existing ULBs.

Accordingly action has taken place on activities related to MEPMA activities to New ULBs on furnishing the report on nine column format (Enclosed) on MEPMA activities to concern Municipal commissioners.

In this regard all the Project Directors are requested to furnish the information on Action Plan 2018-19 on MEPMA activities in NEW ULBs and merged Gram Panchayats in existing ULBs in prescribed Format by 7<sup>th</sup> September 2018.

Encl: Format–Action Plan–I & II

  
ADDL MISSION DIRECTOR  


Copy to

The All Municipal Commissioners

**Mission for Elimination of Poverty in Municipal Areas - Telangana**  
**Action Plan 2018-19 -MEPMA Activities -merged GPs in NEW ULBs**

*FOR MPAT-1*

**Name of the District**

**Name of the NEW ULB**

| Sl. No.   | Particulars                                                                                                                                            | Name of the GP1                                        | Name of the GP2 | Name of the GP3 | Name of the GP4 | ULB Total |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|-----------------|-----------------|-----------|
| <b>1</b>  | <b>Social Mobilization &amp; Institutional Building - IB Subject</b>                                                                                   |                                                        |                 |                 |                 |           |
| <b>1</b>  | <b>No of Existing SHG details</b><br><br>No of Existing SHGs /Members<br><br>No of BPL House holds<br><br>No of BPL House holds to be covered in SHG s |                                                        |                 |                 |                 |           |
| <b>2</b>  |                                                                                                                                                        |                                                        |                 |                 |                 |           |
| <b>3</b>  |                                                                                                                                                        |                                                        |                 |                 |                 |           |
| <b>2</b>  |                                                                                                                                                        |                                                        |                 |                 |                 |           |
| <b>2</b>  | Formation of new SHG formation during the year 2018-19                                                                                                 | Target                                                 |                 |                 |                 |           |
|           |                                                                                                                                                        | Achievement                                            |                 |                 |                 |           |
| <b>4</b>  | Formation of SLF/ALF/VOs during the year 2018-19                                                                                                       | Target                                                 |                 |                 |                 |           |
| <b>5</b>  |                                                                                                                                                        | Achievement                                            |                 |                 |                 |           |
| <b>6</b>  | no of PWD SHGs                                                                                                                                         | No of Existing PWD SHGs                                |                 |                 |                 |           |
| <b>7</b>  |                                                                                                                                                        | No of Persons availing pensions to PWDs 18 to 40 years |                 |                 |                 |           |
| <b>8</b>  | TLF formation                                                                                                                                          |                                                        |                 |                 |                 |           |
| <b>9</b>  | No. Of SHGs transferred from SERP to MEPMA login                                                                                                       |                                                        |                 |                 |                 |           |
| <b>10</b> | ULB Logins created Yes /No                                                                                                                             |                                                        |                 |                 |                 |           |

| Sl. No. | Particulars                                                   | Name of the GP1         | Name of the GP2 | Name of the GP3 | Name of the GP4 | ULB Total |
|---------|---------------------------------------------------------------|-------------------------|-----------------|-----------------|-----------------|-----------|
| 11      | No of VOs to be form the Slum Level Federations (SLFs )       |                         |                 |                 |                 |           |
| 12      | No of VOs to be form The ALFs                                 |                         |                 |                 |                 |           |
| 13      | No of default groups to be revived                            |                         |                 |                 |                 |           |
| 14      | No of SLF /TLF -EC & OB Trainings to be conducted             |                         |                 |                 |                 |           |
| 15      | No of MAS and other sub committees to formed at SLF/ALF level |                         |                 |                 |                 |           |
| II      | <b>Bank Linkage</b>                                           |                         |                 |                 |                 |           |
| 16      | Target for SHG -Bank Linkage<br>(No of SHGs and Amount )      | Target (Phy / Fin)      |                 |                 |                 |           |
| 17      |                                                               | Achievement (Phy / Fin) |                 |                 |                 |           |
| III     | <b>Support for Urban Street Vendor (SUSV)</b>                 |                         |                 |                 |                 |           |
| 18      | No of Street vendor s identified in any other scheme Yes /No  |                         |                 |                 |                 |           |
| 19      | If yes, No. of street Vendors identified                      |                         |                 |                 |                 |           |
| 20      | If not approximate streetvendors to be surveyed               |                         |                 |                 |                 |           |
| IV      | <b>ESTP -Employment And Skill Training And placement</b>      |                         |                 |                 |                 |           |
| 17      | No of unemployed youth identified                             |                         |                 |                 |                 |           |
| V       | <b>Target for Skill trainings to SHG women</b>                |                         |                 |                 |                 |           |

| Sl. No. | Particulars                                                        | Name of the GP1 | Name of the GP2 | Name of the GP3 | Name of the GP4 | ULB Total |
|---------|--------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------|
| 18      | Target for unemployed youth to be trained                          |                 |                 |                 |                 |           |
| VI      | No of Self Employment units to be grounded                         |                 |                 |                 |                 |           |
| 19      | Any other activities commenced in this year                        |                 |                 |                 |                 |           |
| VII     | Shelter for Urban Home less (SUH)                                  |                 |                 |                 |                 |           |
| 20      | Whether any survey done for identification of Home less<br>Yes /No |                 |                 |                 |                 |           |
| 21      | If yes actual number of home less identified                       |                 |                 |                 |                 |           |
| 22      | If No, approximate number of homeless                              |                 |                 |                 |                 |           |

DMC MEPMA

Project Director



**Mission for Elimination of Poverty in Municipal Areas - Telangana**  
**Action Plan 2018-19 -MEPMA Activities -merged GPs in existing ULBs**

*FOR MAT-II*

**Name of the District**

**Name of the Existing ULB**

| Sl. No.   | Particulars                                                              | Name of the GP1                                        | Name of the GP2 | Name of the GP3 | Name of the GP4 | ULB Total |
|-----------|--------------------------------------------------------------------------|--------------------------------------------------------|-----------------|-----------------|-----------------|-----------|
| <b>I</b>  | <b>Social Mobilization &amp; Institutional Building -<br/>IB Subject</b> |                                                        |                 |                 |                 |           |
| <b>1</b>  | <b>No of Existing SHG details</b>                                        | No of existing SHGs /Members                           |                 |                 |                 |           |
| <b>2</b>  |                                                                          | No of BPL House holds                                  |                 |                 |                 |           |
| <b>3</b>  |                                                                          | No of BPL House holds to be covered in SHG s           |                 |                 |                 |           |
| <b>2</b>  |                                                                          | Formation of new SHG formation during the year 2018-19 |                 |                 |                 |           |
| <b>4</b>  | Formation of SLF/ALF/VOs during the year 2018-19                         | Target                                                 |                 |                 |                 |           |
| <b>5</b>  |                                                                          | Achievement                                            |                 |                 |                 |           |
| <b>6</b>  | no of PWD SHGs                                                           | No of Existing PWD SHGs                                |                 |                 |                 |           |
| <b>7</b>  |                                                                          | No of Persons availing pensions to PWDs 18 to 40 years |                 |                 |                 |           |
| <b>8</b>  | TLF formation                                                            |                                                        |                 |                 |                 |           |
| <b>9</b>  | No. Of SHGs transferred from SERP to MEPMA login                         |                                                        |                 |                 |                 |           |
| <b>10</b> | ULB Logins created Yes /No                                               |                                                        |                 |                 |                 |           |

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| II      | Bank Linkage                                                  |                 |                 |                 |                 |           |
| 16      | Target for SHG -Bank Linkage                                  |                 |                 |                 |                 |           |
| 17      | (No of SHGs and Amount )                                      |                 |                 |                 |                 |           |
|         | Target (Phy / Fin)                                            |                 |                 |                 |                 |           |
|         | Achievement (Phy / Fin)                                       |                 |                 |                 |                 |           |
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DMC MEPRMA

Project Director

  
SMC - MEPRMA