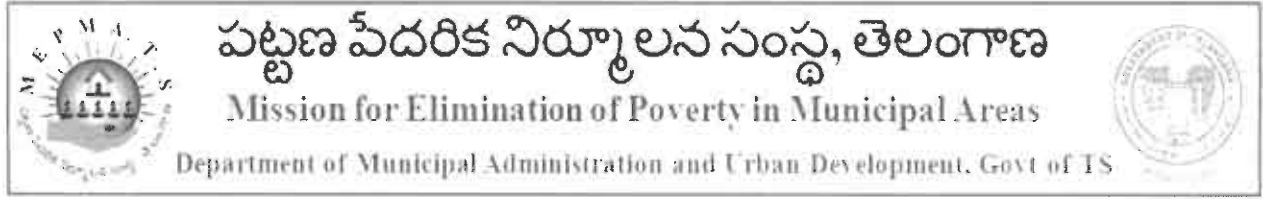


Reminder



From,  
Mission Director  
MEPMA, Telangana  
Hyderabad.

To,  
All the Project Directors,  
of MEPMA, Telangana

**Lr.No. MEPMA/NUHM/MAST/2/2017**

**Date: 16.11.2017**

Sub : MEPMA –NUHM – Vulnerability Mapping –Furnish the report of Ward Level  
Vulnerability report by 18<sup>th</sup> November 2017- of NUHM ULBs –Reg

Ref : This Office Proceedings Lr.No. MEPMA/NUHM/MAST/2/2017  
Dated: 31-03-2017.


\*\*\*

With reference to the subject cited directions are given for survey on Vulnerability Mapping following Ward Level Vulnerability Assessment tool format in 41 NUHM ULBs.

In this regard all the Project Directors are requested to furnish the Ward Level Vulnerability Assessment tool of 29 Column format of Vulnerability Mapping in enclosed format by 18<sup>th</sup> November 2017 to this Office.

Encl Format

Yours Faithfully

  
Mission Director

Copy to

The Municipal Commissioners of 41 NUHM ULBs

The MD NHM

## Annexure II

## Ward level Vulnerability Assessment Tool

### A. General Details

Name of the State				
Name of the City				
Name and number of ward :				
Name of the TLF				
Name of the Municipal Commissioner				
Name of the Project Director of MEPMA				
<b>INTRODUCTION AND INFORMED CONSENT</b>				
Namaste,				
My name is _____ and I am working with (NAME OF ORGANIZATION). Our organization is assisting the state government in conducting health vulnerability assessment as part of the National Urban Health Mission (NUHM) in various cities across the country. One of the main objectives of the NUHM relates to ensuring that vulnerable population in a city has access to primary health care services. We are conducting this discussion to understand the health vulnerability of different wards of this city. We are trying to assess how different aspects related to a ward, such that would make the people living in the ward vulnerable with reference to health.				
(NAME OF ORGANIZATION) has invited you all for today's discussion to assess the vulnerability of the (WARD NAME) with reference to health. This assessment will be done by using a tool, which covers various aspects including location of slum and status of housing, availability and accessibility of basic services like water supply, drainage and toilets, nature of occupation/employment, access to health services, and education. We will discuss the ward's situation with reference to the questions of the tool and provide an answer that is agreeable to everyone. The information provided by you would be kept confidential and used only for the purpose of research and programme planning.				
S.No.	Participant Name	Designation	Dept./ Organisation Representing	Duration of work in the area
Date of discussion				
Name of facilitator				
Name of recorder				

Draft Guidelines for City Level Vulnerability Assessment by MEPMA under NUHM

**B. Demographic Details**

S. No.	Questions	Response			
1.	Total population of the ward	Female	Male	Total	
2.	Number of slums in the ward	Listed	Unlisted	Total	
3.	Population pf people living in slums	Listed	Unlisted	Total	
4.	Are there migrant population in the ward	Yes <input type="checkbox"/> No <input type="checkbox"/>			
5.	If Yes, population details of migrant in the ward	Outside state	Within state	Total	
6.	Are there homeless people in the ward? If yes please mention their approx. population. (People living in pavements, under flyovers, alongside railway track etc.)	Yes <input type="checkbox"/>	Population:		
		No <input type="checkbox"/>			
7.	Please mention approximate literacy in the ward	Non-Slum Location		Slum Location	
		Male	Female	Male	Female
8.	Number of public/Govt. and Private schools in the ward	Govt.		Non-Govt.	
9.	Number of AWC in the ward	Total	Functional	Non-Functional	
10.	Number of public health facilities in the ward	Primary		Secondary/tertiary	
11.	Number of Non-Governmental health facilities in the ward	Primary		Secondary/tertiary	
12.	Number of diagnostic centers/Labs with facilities like x-ray, blood and urine testing in the ward				
13.	Categorization of major disease outbreaks	Malaria.....1 Diarrhoea.....2 TB.....3 Dengue.....4 Other.....5 None-----6			
14.	Number of FLW in your ward	ANM:	ASHA:	AWW:	

### **B. Ward Level Identification of Vulnerable Communities**

[illegible]

**Instructions:**

15. S. No: Assign a unique serial number to each slum.

16. Slum Name: 'Slum' includes all slum and slum like location, it includes habitations where seasonal migrants resides in the ward and also place where homeless/ floating population resides. Please mention the name by which these locations are known/ addressed in the city/ward.

17. Slum Colony Name: Mention the name of the *basti*/ squatter settlement

**18. Location:** Mention location details with reference to a landmark

19. Notification: Mention '1' if the slum is notified or '0' if the slum is un-notified.

20. Slum Population: Mention approx. population of the slum.

21a. Type of Housing: Mention the housing type as the majority of existing housing type. Kuccha=1, Pukka=2, Institutional shelter (beggar home/night shelter/leprosy homes, etc.)=3, Homeless=4. In case there is mix of housing type in approximate equal numbers, mention all the categories.

21b. Hazardous Zone: for people living in the vicinity of sewage line=1, hazardous industry\*=2, Waste dump=3, high tension wire=4, gas pipeline=5, any other=6 (pl specify).  
Mention all that applies.

21c. Disaster prone zone: Foothill/Landslide prone area=1, Flood prone zone=2, Other=3 (pl specify). Mention all that applies.

21d. Along major transport alignment: mention '1' if the location is in the close vicinity of railway tracks/ major road/ etc., or '0' if none.

22a. Migrants: Mention '1' in case of majority of population is of migrants who migrates seasonally or '0' if majority of population do not migrate seasonally

22b. Minorities: mention SC/ST=1, other minority community (as per the state list)=2, none=0.

22c. Disease Pattern: As per disease patterns found in majority of the population. HIV/AIDS=1, TB=2, Mental Illness=3, Diabetes=4, Physical disability=5, Alcohol/Drug Abuse=6, any Other=7 (Pl Specify). Mention all that applies.

**B. Ward Level Identification of Vulnerable Communities (continued)**

[illegible]