



PROCEEDINGS OF THE MISSION DIRECTOR, MEPMA, HYDERABAD

Present :Dr. T.K. Sreedevi, IAS,

Proceedings.No.MEPMA/SM & ID /SLF-RF / 1/2017, Dated :02/05/2017

Sub : SM&ID(Social Mobilization & Institution Development) - Sanction of Revolving Fund to Slum Level Federations (SLFs) (either Rs. 50,000/- per SLF or eligible amount) for the month of **May 2017** – Request to release an amount of Rs. **1350000** from SB A/C No. 060510100054716 with Andhra Bank, Vijayanagar Colony Branch, to **27** Eligible SLFs to their SB accounts – Orders – Issued – Reg

Read: 1) No.G-24011/6/2014-UPA (FTS-10625) Government of India-Ministry of Housing and Urban Poverty alleviation (UPA) to all states

- 2) Proceedings of Project Director, Mancherial District
- 3) Note approval of the MD, MEPMA, Dated: 02/05/2017

ORDER

As per the Proceedings of PDs of DPMUs forwarding the list of eligible Slum Level Federations (SLFs), it is herewith approved to transfer an amount of Rs. **1350000/-** towards SLFs Revolving Fund @ Rs. 50,000/-per SLF for 27 eligible SLFs in the month of **May 2017** from SB A/C 060510100054716 with Andhra Bank, Vijayanagar Colony Branch, as detailed below:

| S.No | District Name | ULB Name | No of SLFs eligible for Revolving fund | Formed in the year | SLF Revolving Fund (Amount in Rs.) |
|------|---------------|-------------|--|--------------------|------------------------------------|
| 1 | Mancherial | Bellampalle | 27 | 27 | 1350000 |

The Finance Manager, MEPMA is requested to release an amount of Rs. **1350000/-** from DAY NULM A/C in the month of **May 2017** through cheque in favour of The Chief Manager, Andhra Bank, Vijayanagar Colony Branch, from SB A/C 060510100054716 .

Therefore the Chief Manager, Andhra Bank, Vijayanagar Colony Branch, is requested to transfer an amount of Rs.**1350000/-** from Andhra Bank, Vijayanagar Colony Branch, SB A/c 060510100054716 to the eligible SLFs as per the list forwarded from the MEPMA Technical Service Provider (TCS) through encrypted file.

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- 1.To the Finance Manager for necessary action
2. Copy to the District Project Director , Mancherial.

MISSION DIRECTOR

MEPMA

