

**MISSION FOR ELIMINATION OF POVERTY IN MUNICIPAL AREAS (MEPMA)  
MA&UD DEPARTMENT, GOVERNMENT OF TELANGANA**

From  
The Mission Director,  
MEPMA,  
Telangana.

To  
The Addl. Commissioner, UCD, GHMC,  
All the Project Director of MEPMA,  
Telangana

Sir/Madam,

**Lr.No.MEPMA-SEP/GENC/3/2018, Dated: 16.04.2024**

Sub: MEPMA-DAY-NULM- SEP & Bank Linkage 2023-24-Credit targets under  
Self Employment Programme(SEP) of DAY-NULM-Individual & Group  
Enterprises and SHG-Bank Linkage-Reg.

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I invite kind attention to the subject cited. It is proposed to prepare Annual  
Credit Plan for the F.Y.2024-25 under Self-Employment Programme and SHG-Bank  
Linkage for all the ULBs.

2. In this connection, it is requested to identify the eligible SHGs in all the ULBs  
to avail loans under SHG-Bank Linkage and targets for SEP-I&G loans at ULB wise,  
Bank wise and Branch wise.
3. Therefore, the Addl. Commissioner, UCD, GHMC and the Project Directors of  
all districts are directed to prepare the Annual Action Plan for the F.Y.2024-25 in the  
prescribed format(s) and submit the same to Head Office by 22.04.2024 without fail.

**Encl: Formats**

*Ready*  
*16/4/24*  
**For MISSION DIRECTOR**

*16/4*

Copy to the Municipal Commissioners of all ULBs for information and n/a.  
Copy to the Addl. Collectors (LBs) of all Districts (except Mulugu District) for  
information.

### SHG-BANK LINKAGE TARGETS 2024-25

**Amount in Lakhs**

[illegible]

**SELF EMPLOYMENT PROGRAMME (SEP-I & G,Mudra and Street Vendors) Targets 2024-25**

Amount in Lakhs

SEP-Individual Loans																	SEP-Group units Target	
Sl. No.	District	ULB Name	Bank Name	Bank Code	Branch	Branch Code	IFSC Code		SEP-I units Target		Mudra Loan Target		Street Vendors Target		Total			
							Old	New	No.	Amount	No.	Amount	No.	Amount	No.	Amount		
1	2	3	4	5	6	7	8		9	10	11	12	13	14	15 (9+11+13)	16(10+12+14)	17	18
															0	0.00		
															0	0.00		
															0	0.00		
															0	0.00		
															0	0.00		