

**MISSION FOR ELIMINATION OF POVERTY IN MUNICIPAL AREAS
MA & UD DEPARTMENT, GOVERNMENT OF TELANGANA**

**O/o Mission Director
MEPMA, A.C guards
Hyderabad
Telangana**

CIRCULAR

Cir. Roc.No. 5356/MEPMA-SUH/RTU/1/2017

Date: 03/02/2024

Sub : MEPMA – NUHM – Conducting National Deworming Day (NDD) on 12.02.2024 and Mop-up day on 19.02.2024- mobilization of Children Age group 1 to 19 years near by Schools, colleges and Anganwadi centres through SHG/SLF/TLF Platform – Reg.

Ref D.O.Lr.No.09/RBSK/SHP/2015 Dated 25.01.2024



The attention of all the Municipal Commissioners, the Project Directors of MEPMA in the state is invited to the subject cited . The Secretary, Health Medical & Family Welfare, Education and Women & Child Development departments has informed that Government of Telangana has scheduled the upcoming round of school and anganwadi/based National Deworming Day (NDD) Programme on 12.02.2024 followed by a Mop-Up Day on 19.02.2024.

2. The NDD program is implemented with an objective to control Soil transmitted Helminthes (STH) by biannual de-worming with administration of Albendazole tablets to the preschool and school aged children of 1 to 19 years using the platform of School and Anganwadi centers.

3. Soil Transmitted Helminthis also called parasitic worms are significant public health concern for Telangana/India. Evidence shows detrimental impact of STH infestation among children such as physical & mental growth anemia, under nutrition, lack of concentration poor attendance at school and cognitive development.

4. In this regard it is proposed to conduct NDD by following the activities through MEPMA field staff.

- To conduct Orientation training programme to all the MAS members of SLF Presidents and RPs on NDD by concern DMCs and TMCs.
- To Promote the Health Agenda on NDD Programme in all the SHG, SLF and TLF/TVS meetings in the month of July -2023–on coverage of children of 1-19 years and document in the SLF and TLF meeting minute's books of record
- To mobilize the children of SHG members of age group of 1 to 19 years to nearby the anganwadi centers and Schools.

- To mobilize the out of school children and children living in vulnerable areas to nearby anganwadi centres.
- Submit the Ward wise progress report on mobilization of children by COs in the prescribed format.
- Conduct the Urban Health Nutrition Day (UHND) , and provide the orientation on NDD through Angawadi teachers and ASHAS in these meetings is recommended.

5. Therefore, all the Municipal Commissioners, the Additional Commissioner, UCD GHMC and the Project Directors/DMCs, MEPMA are directed to facilitate for the mobilization of children with the age group of 01 to 19 years for the National Deworming day (NDD) Programme on 12.02.2024 and mop-up day on 19.02.2024 through SHG/SLF/TLF in all the ULBs in coordination with Health & Women & Child Development Dept and duly submit the ULB wise Report on this programme.

(Encl Report Format)

Yours Faithfully


MISSION DIRECTOR
 

To

The Municipal Commissioner of all ULBs

The Additional Commissioner, UCD GHMC

The Project Directors/DMCs MEPMA of all Districts

Copy to the RDMA of Hyderabad and Warangal Regions for information and necessary action

Copy to all the ACLBs (Except Hyderabad & Mulugu Districts) for information

Copy to the Collector & District Magistrates (Except Hyderabad & Mulugu Districts) for information

Copy to the Commissioner GHMC for information

Copy submitted to the Secretary to Government , Health ,Medical & Family Welfare Department for information .

Copy submitted to the Principal Secretary to Government, MA& UD Department for favor of information.

MEPMA-REPORT ON NATIONAL DEWORMING DAY -MOBILIZATION OF CHILDREN 1 TO 19 YEARS FROM SLF -TELANGANA

SNO	District	Name of the ULB	Mention the Ward Number	Name of the SLF	No of SHGS mapped to this SLF	No of SHG members	Number of children Age group 1 to 19 years	No of Children mobilized from the vulnerable areas (Construction site ragpickers, beggars, squatter communities)	Mention the SLF RP Contact details Name & Mobile number	Mention the Community organizer Contact details Name & Mobile number	Remark
1	2	3	4	5	6	7	8	9	10	11	12
Signature of the Municipal Commissioner									Signature of the PD/DMC		