## PROCEEDINGS OF THE MISSION DIRECTOR, MEPMA

Present: Dr. T.K. Sreedevi, IAS,

## Proceedings.No. 553/SM & ID /SHG-RF / 2014, Dated :06/10/2017

Sub: MEPMA-DAY- NULM-SM &ID –Revolving Fund to Self Help Groups @ Rs. 10,000/- per SHG for the month of **October 2017** – Request to release an amount of Rs. **1060000**/- from SB A/C No. 060510100054716 with Andhra Bank, Vijayanagar Colony Branch **106** Eligible SHGs to their SB accounts – Orders – Issued – Reg

Ref: 1. No.G-24011/6/2014-UPA (FTS-10625) Government of India-Ministry of Housing and Urban Poverty alleviation (UPA) to all NULM states).

2. Proceedings of DPMU PDs, Medchal- Malkajgiri District

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## **ORDER:**

As per the Proceedings of PDs of DPMUs forwarding the list of eligible Self Help Group (SHGs) beneficiaries, it is herewith approved to transfer an amount of Rs. **1060000**/- towards eligible SHGs Revolving Fund @ Rs. 10,000/- per 106 SHGs during the month of **October 2017** from SB A/C 060510100054716 with Andhra Bank, Branch Vijayanagar Colony, as detailed below:

| S.No | District Name      | ULB Name  | No of SHGs<br>eligible for<br>Revolving fund | Formed in<br>the year | SHG<br>Revolving<br>Fund (@<br>Rs. 10,000<br>per SHG<br>)amount |
|------|--------------------|-----------|--|-----------------------|---|
| 1    | Medchal-Malkajgiri | Madchal   | 1  | 1990                  | 10000   |
| 2    | Medchal-Malkajgiri | Madchal   | 1  | 1997                  | 10000   |
| 3    | Medchal-Malkajgiri | Madchal   | 1  | 1998                  | 10000   |
| 4    | Medchal-Malkajgiri | Madchal   | 1  | 1999                  | 10000   |
| 5    | Medchal-Malkajgiri | Madchal   | 2  | 2000                  | 20000   |
| 6    | Medchal-Malkajgiri | Madchal   | 2  | 2003                  | 20000   |
| 7    | Medchal-Malkajgiri | Madchal   | 2  | 2004                  | 20000   |
| 8    | Medchal-Malkajgiri | Madchal   | 6  | 2006                  | 60000   |
| 9    | Medchal-Malkajgiri | Madchal   | 17   | 2007                  | 170000  |
| 10   | Medchal-Malkajgiri | Madchal   | 6  | 2008                  | 60000   |
| 11   | Medchal-Malkajgiri | Madchal   | 5  | 2009                  | 50000   |
| 12   | Medchal-Malkajgiri | Madchal   | 1  | 2010                  | 10000   |
| 13   | Medchal-Malkajgiri | Madchal   | 2  | 2011                  | 20000   |
| 14   | Medchal-Malkajgiri | Madchal   | 1  | 2012                  | 10000   |
| 15   | Medchal-Malkajgiri | Madchal   | 2  | 2013                  | 20000   |
| 16   | Medchal-Malkajgiri | Madchal   | 12   | 2014                  | 120000  |
| 17   | Medchal-Malkajgiri | Madchal   | 14   | 2015                  | 140000  |
| 18   | Medchal-Malkajgiri | Madchal   | 19   | 2016                  | 190000  |
| 19   | Medchal-Malkajgiri | Madchal   | 2  | 2017                  | 20000   |
| 20   | Nagarkurnool       | Kollapur  | 1  | 2000                  | 10000   |
| 21   | Nagarkurnool       | Atchampet | 1  | 2006                  | 10000   |
| 22   | Nagarkurnool       | Atchampet | 1  | 2014                  | 10000   |
| 23   | Nagarkurnool       | Atchampet | 2  | 2015                  | 20000   |

## File No.MEPMA-SMID/SHGR/1/2017-SMC-SMID-MEPMA

| ŀ | 24 | Total        | 7 Menamper | 106 |      | 1060000 |
|---|----|--------------|------------|-----|------|---------|
|   | 24 | Nagarkurnool | Atchampet  | 4   | 2016 | 40000   |

The Finance Manager, MEPMA is requested to release an amount of Rs. **Ten Lakh Sixty Thousand** /-from DAY-NULM A/C during the month of **October 2017** through cheque in favour of The Chief Manager, Andhra Bank, Branch Vijayanagar Colony from SBA/C 060510100054716 (DAY - NULM Account).

Therefore the Chief Manager, Andhra Bank, Branch Vijayanagar colony is requested to transfer an amount of Rs. **Ten Lakh Sixty Thousand** /- from Andhra Bank, Vijayanagar Colony Branch, SB A/c 060510100054716 (DAY - NULM Account) to all the SB accounts of SHGs as per the list forwarded from the MEPMA Technical Service Provider (TCS) through encrypted file.

**MISSION DIRECTOR** 

**MEPMA** 

To the Finance Manager for information and necessary action

Copy to:

The Project Directors of DPMUs

The Concerned Municipal Commissioners